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श्री राजीव रंजन

14/2/23

सेवा में,

अवर सचिव,

बिहार विधान सभा, पटना ।

विषय:- चल-अचल संपत्ति तथा दायित्वों की विवरणी के संबंध में ।

महोदय,

सभा सचिवालय के कार्यालय आदेश ज्ञाप संख्या-1 स्था०-36/2021-246, दिनांक-20.01.2023 के आलोक में मैं अपने चल-अचल संपत्ति तथा दायित्वों की विवरणी विहित प्रपत्र में संलग्न कर रहा हूँ ।

अतएव अनुरोध है कि संलग्न विवरणी को अग्रेतर कार्रवाई हेतु ग्रहण करने की कृपा की जाय ।

विश्वासभाजन,

Rajiv Ranjan  
14-2-23

( राजीव रंजन-II )

सहायक,

बिहार विधान सभा, पटना ।

2012  
16/2/23

## Declaration of Assets and Liabilities

Year 2022-23

I, RATEEV RANJAN-D, son/daughter/wife of LATE ARJUN P.D. SINGH  
 aged 45 years, belonging to BIHAR VEDHAN SABHA, PATNA  
 service and presently working as ASSISTANT

give herein below the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependants\*:

### A. Details of movable assets

(Assets in joint name indicating the extent of joint ownership will also have to be given)

| Sr. No. | Description   | Self  | Spouse Name(S)   | Dependant-1 Name | Dependant-2 Name                    | Dependant-3 Etc. Name |
|---------|---|---|--|------------------|-------------------------------------|-----------------------|
|         |   |   | POONAM KUMARI  | AYUSH RAJ        | YASHRAJ SINGH                       |                       |
| (i)     | Cash  | 5,000/-   | 2,000/-  | 1,000/-          | NIL                                 |                       |
| (ii)    | Deposits in Banks, Financial Institutions And Non-Banking Financial Companies | 8,84,701.95<br>27,486.67<br>25,45.27<br>80,000/-<br>FD                | 13,015.56<br>1,80,000/-<br>FD                          | NIL              | NIL                                 |                       |
| (iii)   | Bonds, Debentures and Shares in companies                                     | Co-operative<br>Partnership<br>Shares-20,000<br>Deb-36,000/-<br>(apx) | No. of Shares<br>11,002<br>Capital<br>8,000/-<br>(apx) | NIL              | NIL                                 |                       |
| (iv)    | Other financial institutions, NSS, Postal Savings, LIC Policies, etc          | NPS-2,00,000<br>LIC<br>3) 50,000/-<br>2) 25,000/-                     | LIC<br>1,50,000/-<br>ATUL Persim<br>1,087/m            | NIL              | LIC<br>1,30,000/-                   |                       |
| (v)     | Motor Vehicles (details of make, etc.)  | MOTORCYCLE<br>HERO HONDA<br>(2008)                                    | NIL  | NIL              | NIL                                 |                       |
| (vi)    | Jewellery (give details of weight and value)                                  | 100gm gold<br>(apx)   | 300gm gold<br>300gm silver<br>(apx)                    | 100gm gold       | 100gm gold<br>200gm silver<br>(apx) |                       |
| (vii)   | Other assets, such as values of claims / Interests                            |   |  |                  |                                     |                       |

Note: Value of Bonds / shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

\* Dependant here means a person substantially dependent on the income of the employee.

*Rajeev Ranjan*  
14.2.23

**B. Details of Immovable assets**

[Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

| Sr. No. | Description   | Self   | Spouse Name(S) | Dependant-1 Name | Dependant-2 Name | Dependant-3 Etc. Name |
|---------|---|--|----------------|------------------|------------------|-----------------------|
| (i)     | Agricultural Land<br>- Location(s)<br>- Survey number(s)<br>- Extent (Total measurement)<br>- Current market value                          | A, Deemed<br>at Chhily<br>Rs. 150,000/-<br>(@ 100)<br>ANCESTRAL<br>ASSET |                |                  |                  |                       |
| (ii)    | Non-Agricultural Land<br>- Location(s)<br>- Survey number(s)<br>- Extent (Total measurement)<br>- Current market value                      | ANCESTRAL<br>ASSET<br><br>DO   |                |                  |                  |                       |
| (iii)   | Buildings (Commercial and residential)<br>Location(s)<br>- Survey /door number(s)<br>- Extent (Total measurement)<br>- Current market value | DO   |                |                  |                  |                       |
| (iv)    | Houses / Apartments, etc.<br>- Location(s)<br>- Survey /door number(s)<br>- Extent (Total measurement)<br>- Current market value            | DO   |                |                  |                  |                       |
| (v)     | Others (such as interest in property)   | DO   |                |                  |                  |                       |

(2) I give herein below the details of my liabilities / overdues to public financial institutions and government dues:-

[Note : Please give separate details for each item]

| Sr. No. | Description   | Name & address of Bank / Financial Institutions(s) / Department (s) | Amount outstanding as on ..... |
|---------|---|---|--------------------------------|
| (a)     | (i) Loans from Banks  | NIL   |                                |
|         | (ii) Loans from financial institutions  | NIL   |                                |
|         | (iii) Government Dues:<br>(a) dues to departments dealing with government accommodation | NIL   |                                |
|         | (b) dues to departments dealing with supply of water                                    | NIL   |                                |
|         | (c) dues to departments dealing with supply of electricity                              | NIL   |                                |

*Prakash Ray*  
14.2.23

|     |   |  |  |
|-----|---|--|--|
|     | (d) dues to departments dealing with telephones   | NIL  |  |
|     | (e) dues to departments dealing with government transport (including aircraft and helicopters)  | NIL  |  |
|     | (f) Other dues, if any  | NIL  |  |
| (b) | (i) Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)] | 63,489/-<br>(2022-23)<br>PAN - AODPR 8402E |  |
|     | (ii) Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]   | NIL  |  |
|     | (iii) Sales Tax [Only in case of proprietary business]  | NIL  |  |
|     | (iv) Property Tax   | NIL  |  |

**C. Personal Detail**

GPF/CPF/PRAN No. :-

PTS / BLA - 1261

Gender :-

M (M/F)

Date of Birth :-

20 / 12 / 1977 (DD/MM/YYYY)

Class/Group :-

B (A/B/C)

Cadre :-

BIHAR VIDHAN SABHA

(Full Name e.g. B.A.S.-Bihar Administrative Service,  
B.S.S.- Bihar Secretariat Service etc.)

Home District :-

SAMSTIPUR

I hereby declare that the above details are true to the best of my knowledge and belief.

Signature ..... Rajeev Ranjan

Name of Employee: RAJEEV RANJAN-II

Place: PATNA

Designation: ASSISTANT

Date: 14.02.2023

Department: Bihar Legislative Assembly, Patna, Bihar

**Note:** Please sign each page of the declaration. Asset declaration form must be in A4 size white paper with computer typed (single side) in prescribed format.